



Campaign Action Report

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The Culture War

To many Americans the constant undermining of traditional morality and Western values seems unstoppable. But those who abhor the downward slide greatly outnumber the revolutionaries, so why are we losing?

The answer: Most of us are uninformed regarding the strategies and organized forces driving the attack and are therefore unable to support an adequate solution.

The consequences of losing this “culture war” are already severe, and worse is yet to come unless significant numbers of Americans gain a deeper understanding and organize for a realistic counterattack. The purpose of this *Action Report* (and our “Campaign for Decency”) is to help create that understanding and provide leadership for a realistic solution.

America’s Founding Fathers were convinced that the American experiment in freedom would collapse if its supporting pillars were not wisely and vigilantly protected. Pointing to the importance of preserving two elements of America’s culture, President George Washington in his Farewell Address warned:

Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness — these firmest props of the duties of men and citizens. The mere politician,



Sanctity of life under attack: Activists rally outside the Supreme Court on the 39th anniversary of Roe v. Wade (2012), endorsing the abortion holocaust. The infirm and elderly are also threatened by national quality of life standards for receiving health care.

equally with the pious man, ought to respect and cherish them....

And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the

influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.



Organized Subversion

Today, however, the twin pillars Washington mentioned (religion and morality) are under attack by well organized forces. Blinding Americans to what they face, a sympathetic national media refuses to expose the organization, strategies, agendas and objectives supporting the assault. Indeed, the media generally reports the message of the revolutionaries exactly as they have designed it — to confuse resistance.

As examples, we point to two poorly reported fronts in the culture war:

- **The corruption of government to join in the attack on respectability.**

John Frohnmyer, head of the unconstitutional taxpayer-funded National Endowment of the Arts under President George H.W. Bush, insisted: “Our aim is to support the most excellent art.” In response, syndicated columnist Don Feder sarcastically observed:

In pursuit of excellence, the endowment has connected us to such aesthetic treasures as homoerotic cinema, lesbian poetry, sadomasochistic photography, and child pornography ... for

the umpteenth year in a row, the NEA gave a grant to the San Francisco Gay and Lesbian Film Festival, which screens movies with titles that can’t be printed in a newspaper column.

- **The promotion of homosexuality in entertainment, the media, and education under the guise of a struggle for homosexual “rights.”** In 1989, Marshall Kirk and Hunter Madsen, professionals in neuropsychiatric research and commercial advertising, respectively, published *After the Ball: How America will conquer its fear and hatred of gays in the '90s*. The Kirk-Madsen book advocated a clever step-by-step strategy of media deception designed to revolutionize public attitudes toward gays:

At least at the outset, we seek desensitization *and nothing more*. You can forget about trying right up front to persuade folks that homosexuality is a *good* thing. But if you can get them to think that it is just *another* thing — meriting no more than a shrug of the shoulders — then your battle for legal and social rights

is virtually won.

But the strategy didn’t end there. These influential authors also advocated: “Portray gays as victims of circumstance and oppression, not as aggressive challengers. In any campaign to win over the public, gays must be portrayed as victims in need of protection so that straights will be inclined by reflex to adopt the role of protector.”

The results of that campaign are apparent. For example, the man President Obama picked as his Secretary of Education was Chicago Schools Chief Arne Duncan. Just a couple of months earlier, Duncan was caught up in a local controversy arguing on behalf of an incredible plan to establish a homosexual high school in Chicago — the School for Social Justice — Pride Campus. The *Chicago Tribune* (10/09/08) quotes Duncan’s endorsement of the plan:

We want to create great new options for communities that have been traditionally underserved.... If you look at national studies, you see gay and lesbian students with high dropout rates.... I think there is a niche there we need to fill.

According to the proposed Chicago school’s mission and vision statement: “Thus, the Social Justice High School — Pride Campus would improve on current conditions for LGBTQA youth in Chicago’s public schools and would be a *national model* for best practices in the education of LGBTQA youth.” [Emphasis added.] In case you didn’t know, LGBTQA stands for “lesbian, gay, bisexual, transgender, and questioning youth and their allies.”

Hunter and Madsen aren’t the only strategists who have planned how to subvert American culture. Italian Communist Antonio Gramsci, imprisoned by the Italian authorities in 1926, devoted much of the remaining



Wikimedia Commons: Fibonacci Blue

Overtuning the family unit: Most states are under well organized pressure to legalize same-sex marriage. This “protester” adds to that pressure outside the Minnesota Senate Chamber (May 2010).

years of his life writing his *Prison Notebooks*, in which he recorded his strategy for quiet revolution.

Gramsci argued that, in the developed Western democracies, the quick seizure of state power was doomed to failure as it was a mistake to “count solely on the power and material force that are given by government.” Instead, Gramsci insisted that for a revolution to be successful the supporting culture first had to be changed. The altered culture would then prepare the people, intellectually and morally, to accept the revolution. In essence, the Gramscian battle cry became “capture the culture.”

So Gramsci urged his comrades to infiltrate and gain control of the institutions of civil society that shape and represent public opinion. Those institutions included the churches, political parties, trade unions, the mass media, and a variety of voluntary private organizations. Rudi Dutschke, one of Gramsci’s disciples, described this strategy of culture war as conducting “the long march through the institutions.”

Gramsci was far from alone in recognizing the value of capturing strategic positions for the molding of public opinion. Nevertheless, Gramsci’s influence has been significant. One of Gramsci’s apostles, Derek Shearer, was an adviser to Bill Clinton. And Gramsci was also a primary influence on Hillary Clinton’s political guru, Michael Lerner.

Gramsci particularly targeted religion and morality. He wrote: “The conception of law will have to be freed from every remnant of transcendence and absoluteness, practically from all moralist fanaticism.”

For a better understanding of these forces, we highly recommend reading *Masters of Deception* (see Recommended Action, below).

Same-Sex Marriage

A primary deception targeting the American public right now is the pretense offered for the state-by-state

drive to legalize same-sex marriage.

Proponents of same-sex marriage like to portray their campaign as merely a crusade to obtain justice for homosexuals deprived of the opportunity to marry. However, the revolutionary character of the drive was spelled out clearly in the Gay Rights Platform approved at the 1972 National Coalition of Gay Organizations held in Chicago.

That platform called for:

6. Federal encouragement and support for sex education courses, prepared and taught by gay women and men, presenting homosexuality as a valid, healthy preference and lifestyle as a viable alternative to heterosexuality.

8. Federal funding of aid programs of gay men’s and women’s organizations designed to alleviate the problems encountered by Gay women and men which are engendered by an oppressive sexist society.

And at the state level:

6. Repeal of all state laws prohibiting transvestism and cross-dressing.

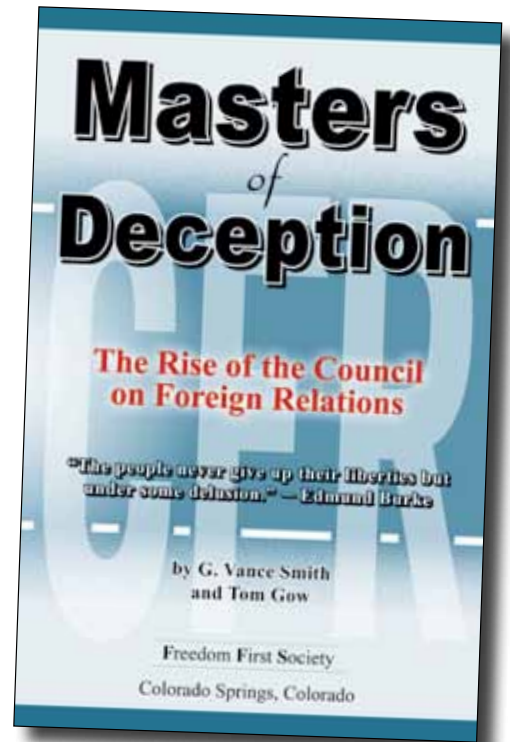
7. Repeal of all laws governing the age of sexual consent.

8. Repeal of all legislative provisions that restrict the sex or number of persons entering into a marriage unit.... [Emphasis added.]

But this revolutionary platform merely hints at the real objectives of the movement. Indeed, the revolutionaries seek a comprehensive restructuring of all that is decent in American society. Moreover, even those goals fail to explain the agenda of the large tax-exempt foundations that have helped fund the movement.

Curb the Court

A principal strategy guiding this revolution has been to enlist the federal



courts and especially the Supreme Court in overturning long-established practices and prohibitions.

Among landmark cases corrupted by the Supreme Court are the denial of Bible reading in public schools (*School District of Abington Township v. Schempp* and *Murray v. Curlett*, 1963), prohibition of school prayer (also *Murray v. Curlett*), the legalizing of abortion (*Roe v. Wade* and *Doe v. Bolton*, 1973), banning religious displays in public places (e.g., *County of Allegheny, et al v. ACLU*, 1989), legalizing sodomy (*Lawrence v. Texas*, 2003), and superseding state laws against pornography (*Miller v. California*, 1973).

In recent decades, the Supreme Court has hardly been the friend of God, family, and country. However, Congress and an uninformed American people have been complacent in allowing the Supreme Court to give support to this revolution.

A “Secret” Weapon

Contrary to what the Establishment media and many politicians would have us believe, a couple of judges do not have the power to decide the moral code and social organization



for the entire nation. The framers of our Constitution did not create an all-powerful, unaccountable Supreme Court.

As they designed our federal government, each branch has clearly defined bounds, but each also has oversight power that we call checks and balances. Most everyone is familiar with the president's power to veto legislation and the offsetting power of Congress to override it. Also well known are certain checks on power through the nomination and confirmation process, and the ultimate check of impeachment, or at least the threat thereof.

And so it is with the Supreme Court. Congress has a way to prevent the Court's perverse rulings on appellate cases — the "exceptions clause" of Article III, Section 2. That clause was providentially written as follows: **"... the supreme Court shall have appellate Jurisdiction, both as to law and fact, with such Exceptions, and under such Regulations as the Congress shall make."**

The constitutional power of Congress to check the Court is alive today and remains one of the most timely and compelling mechanisms available to the American people. This means there never was any excuse for our nation's moral standards to be mocked and demeaned by activist Supreme Court justices.

Lower court cases, which have been settled on moral or religious grounds, find their way to the Supreme Court by the appeal process. Those kinds of cases — either individually or as a group — can be singled out by Congress and excluded from review by the Supreme Court.

As you can see, there are powerful options, not being used, for defending traditional morality.

Recommended Actions

- Visit the FreedomFirstSociety.org website and join in our "Campaign

for Decency" [use the convenient link on our home page]. Also note the link on the home page to obtain contact information for your congressman.

- Urge your congressman to introduce a *concurrent resolution* invoking the authority of Congress under Article III, Section 2. The resolution should deny the Supreme Court appellate jurisdiction over one or more of the following: cases involving definitions of marriage, private or public religious expression, sexual practice, and/or abortion.

Enclose a copy of the nearby "Proposed Resolution."

Our experience indicates that Congress rarely responds to one or two isolated requests, but most always responds when faced with many letters on the same issue.

- Order *Masters of Deception* to discover the bigger picture. [One copy for \$12.00 plus \$2.50 shipping from Freedom First Society at 888-347-7809.]
- Share copies of this *Report* (and our website link) with others you know who may be interested. Additional copies can be ordered from Freedom First Society at 888-347-7809: 100 copies for \$28.00 or 25 copies for \$10.00, shipping included.

U.S. Government



"Legalized" revolution: The U.S. Constitution does not empower a handful of justices (the Supreme Court) to determine the moral code for an entire nation.

Proposed Resolution:

**House Concurrent Resolution _____
Expressing that Congress has the sole and exclusive power to make exceptions to cases heard under the appellate jurisdiction of the United States Supreme Court, and identifying certain exceptions.**

Whereas paragraph 2 of Section 2 of Article III of the Constitution of the United States declares: "In all other cases before mentioned, the Supreme Court shall have appellate jurisdiction, both as to law and fact, **with such exceptions and under such regulations as the Congress shall make.**"

Whereas state courts have resolved cases on the basis of the state's moral climate, only to have such cases appealed to the United States Supreme Court and overturned.

Resolved by the House of Representatives (the Senate concurring), That, pursuant to the above cited Article, cases relating to public or private religious expression, definitions of marriage, sexual practice, and abortion are exceptions identified by Congress and removed accordingly from the appellate jurisdiction of the United States Supreme Court.*

* Or structure the resolution to address one or more of the above issues.